



**City of Fitchburg** FITCHBURG CITY CLERK  
**Massachusetts 01420** 16 FEB 17 15 05

**CITY COUNCIL**

**President**

**Michael P. Kushmerek**

**Vice President**

**Amy L. Green**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**Stephan Hay**

**Dean A. Tran**

February 17, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Thursday,  
March 3, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St.,  
Fitchburg, MA.

The Agenda will consist of the following:

**Re-Appointments:**

**Human Rights Commission**

Ms. Cheryl Maguy-Stewart, 81 Legros Street, Fitchburg  
(For a term to expire on February 1, 2019)

**Disability Commission**

Ms. Marshal D. Haneisen, 460 High Rock Road, Fitchburg  
(For a term to expire on February 1, 2019)

**Council on Aging**

Ms. Maureen McSheehy, 250 Mt. Vernon Street, Fitchburg  
(For a term to expire on January 1, 2019)

Very truly yours,

**David Clark, Chairman**

**Committee on Appointments**

By: Anna M. Farrell, Clerk